

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 14, 2008.

Shannon L. Stewart

Applicant

: Benjamin Atkin, et al.

Confirmation No. 2484

Application No. : 10/735,050

Filed

: December 12, 2003

Title

: ULTRASONIC DENTAL HANDPIECE HAVING A ROTATABLE

HEAD

Grp./Div.

: 3732

Examiner

: John J. Wilson

Docket No.

: 51291/D359

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

April 14, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
|----------------------------------|----------------------------------|-------------------------------|---------------------------|----------------------|----------------------|-----|
| Total Claims Fee | 8 | *28 | 0 | x \$25.00 | x \$50.00 | (|
| Independent Claims | 1 | ** 4 | 0 | x \$105.00 | x \$210.00 | (|
| Multiple Dependent Claims *** | | | | \$185.00 | \$370.00 | (|
| TOTAL FILING FEE | | | | | | (|
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | (|

LIST INDEPENDENT CLAIMS: 17

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Amendment Transmittal Letter Application No. 10/735,050

| | Attached is our check for \$ to pay the fees calculated above. | | | | | |
|---|---|--|--|--|--|--|
| X | A Petition for Extension of Time and the required fee are enclosed. | | | | | |
| | Other enclosures: | | | | | |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

3y _____<u>S</u>

Jun-Young E. Jeon Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS789497.1-*-04/14/08 4:07 PM